MEMBERSHIP APPLICATION

Spokane Home Builders Association
5813 East 4th Avenue, Spokane Valley, WA 99212-0308
509-532-4990 Fax 509-532-4980

When you join the Spokane Home Builders Association (SHBA), you also become a member of the Building Industry Association of Washington (BIAW) and the National Association of Home Builders (NAHB). Portions of your dues are automatically forwarded to each of them. PLEASE complete this application IN ITS ENTIRETY so that we will have all of the information we need to enter you into our records as well submit the necessary information to BIAW and NAHB.

Company Name _____

Address _____ City _____ State _____ Zip _____

Phone Number _____ Fax Number _____

E-Mail Address _____ *Website Address _____

*Would you like a link from the Member Listing on the SHBA website (SHBA.com) to your website? ❑ Yes ❑ No

Company Representative _____ (Person to be listed as main contact person for directory listing)

Title: ❑ President/CEO (1) ❑ Construction Superintendent (3) ❑ Architect, Designer or Engineer (5) ❑ Owner, Principal, Partner (7)
❑ VP/General Manager (2) ❑ Sales & Marketing Director/Manager (4) ❑ Financial Manager/Director (6) ❑ Other (9) Specify: _____

BRIEFLY, what does your company do? _____

Contractor's License No. _____ Sponsored by (SHBA member) _____

MEMBERSHIP DUES

BUILDER MEMBERS ONLY:

(Complete this section only if you are joining as a BUILDER member.)

1. From the following list, please circle up to 3 Business Activity codes that most closely describe your business

A Single Family Spec/Tract Building	D Multifamily Building/Ownership (Rental Units)	H Commercial Building (Own Account)
B1 Single Family General Contracting	E Multifamily General Contracting	I Commercial General Contracting
B2 Single Family custom Building	F Remodeling - Residential	J Land Development
C Multifamily Building (Condo/Coop Units)	G Remodeling - Commercial	K Manufacturing of Modular/Panelized/Log Homes

2. From the following, check the box indicating your annual dollar volume of all construction/development.

❑ Under $500,000 ❑ $500,000 to $999,000 ❑ $1 million to $4,999,999
❑ $5 million to $9,999,999 ❑ $10 million or over ❑ No Construction Activity

3. Enter annual number of residential dwelling units.

❑ 0 units ❑ 1-10 units ❑ 11-25 units ❑ 26-100 units ❑ 101-500 units ❑ over 500 units

Spokane Chapter $480
Grant County, Tri-County & Whitman Chapters $380

ASSOCIATE MEMBERS ONLY:

Complete this section only if you are joining as an ASSOCIATE member.

From the following list, please select up to 3 Business Activity codes that most closely describe your business:

Primary _____
Second _____
Third _____
Description for Other:
_____
_____

OCCUPATION CODES

L Accounting
M1 Architecture
M2 Engineering
M3 Planner or Designing
N Legal Services
O Computer Products and Services
P1 Commercial Banking/Thrift Institution
P2 Mortgage Banking
Q Insurance or Title Company
R Marketing, Advertising or Public Relations
S Building Material Manufacturing
T Property Management
U Real Estate
Y Utilities
Z Other (Describe Above)

SUBCONTRACTORS/SPECIALTY TRADE CONTRACTORS

W1 Carpentry Work
W2 Electrical Work
W3 Masonry, Stone work, tile Setting and Plastering
W4 Landscaping
W5 Plumbing,/Heating/Air Conditioning
W6 Roofing, Siding, and Sheet Metal Work
W7 Painting and Paper Hanging
W8 Floor Laying & Other Floor Work
W9 Concrete Work
WA Excavation Work
WC Land Surveyor
WD Security Systems
WZ Other(Describe Above)

RETAIL DEALERS/DISTRIBUTORS

V1 Appliances
V2 Building Materials/Lumber
V3 Floor Coverings
V4 Paint/Wall Coverings
V5 Other Retail Dealership (Describe Above)

WHOLESALE DEALERS/ DISTRIBUTOR

X1 Appliances
X2 Building Materials/Lumber
X3 Floor Coverings
X4 Paint/Wall Coverings
X5 Other (Describe Above)

Spokane Chapter $430
Grant County, Tri-County & Whitman Chapters $380

OPTIONAL

Supporting Pro Housing Political Activities	**SHBA Political Action Committee (PAC)**	$25
Supporting Pro Housing Political Activities	**SHBA PAC Voting Member**	$100
Networking/Education/Certification Opportunities	**Remodelors® Council**	$60
	Total Amount (Make checks payable to SHBA)	$

In making application, I agree to abide by the constitution, by-laws and code of ethics. In the event of termination of membership in the Association, I agree to immediately discontinue the use of its logo in any form.

Signature _____

Date _____

Per the Omnibus Budget Reconciliation Act of 1993, any portion of association dues attributable to that association's, and its affiliated associations' (BIAW & NAHB), lobbying activities are not deductible as a necessary and ordinary cost of doing business. Accordingly, the following portions of your dues payment are not considered deductible: 35% of the Spokane Home Builders Association dues amount you are paying plus $13.50 of the dues we automatically forward to the Building Industry Association of Washington and $22.50 of the dues we pay on your behalf to the National Association of Home Builders.

THE FOLLOWING AREAS ARE OF INTEREST TO ME

(check all that apply)

MEMBER BENEFITS

❑ Educational Opportunities
❑ Group Health Insurance
❑ Refund on Industrial Insurance (ROII)
❑ Scholarships
❑ Travel & Conventions

MARKETING OPPORTUNITIES

❑ Advertising - Newsletter, Directory
❑ Networking with Other Members
❑ Plan of the Week
❑ Premier Home Show
❑ Remodelers Referral Service
❑ SHBA Website
❑ Showcase of Homes

COMMITTEES/COUNCILS

❑ Apprenticeship Program
❑ Golf Committee
❑ Governmental Affairs
❑ Membership Committee
❑ Political Action (PAC)
❑ Premier Home Show
❑ Remodelors® Council
❑ Showcase of Homes